Renaissance Art in Rome

Giorgio Vasari: rinascita

- Early Renaissance: 1420-1500c
- --1420: return of **papacy** (Martin V) to Rome from Avignon
- High Renaissance: 1500-1520/1527
- -- 1503: Ascension of Julius II as Pope; arrival of Bramante,
 Raphael and Michelangelo; 1513: Leo X (Medici pope)
- --1520: Death of Raphael; 1527 Sack of Rome
- Late Renaissance (Mannerism): 1520/27-1600
- --1563: Last session of **Council of Trent** on sacred images

Renaissance in Rome--Political

Reunited Papacy in Rome

-1309-1377: Papacy moves to Avignon

-1378-1417: **Great Schism** – two popes (Roman and French) and then three; efforts to solve Schism lead to

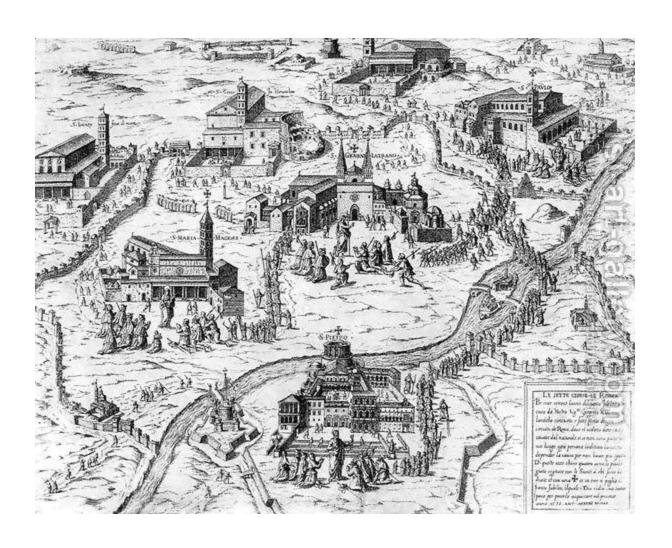
- 1409-1438: Conciliar Movement alternative theory of Church government: highest authority is council of bishops not pope
- 1417: Martin V (Roman from Colonna family) is elected by Council of Constance
- 1420: Arrives in Rome—papal court re-established
 - Papalism vs. Conciliarism and emphasis by Popes of papal primacy / primatus Petri

Rome in the Renaissance



Jubilee: Seven pilgrimage churches of Rome (Jubilee of 1575)

St. Peter's, St. John Lateran, Santa Maria Maggiore, St. Paul Outside the Walls, Santa Croce, St. Lawrence Outside the Wall, Santuario della Madonna del Divino Amore







Palazzo della Cancelleria, interior courtyard

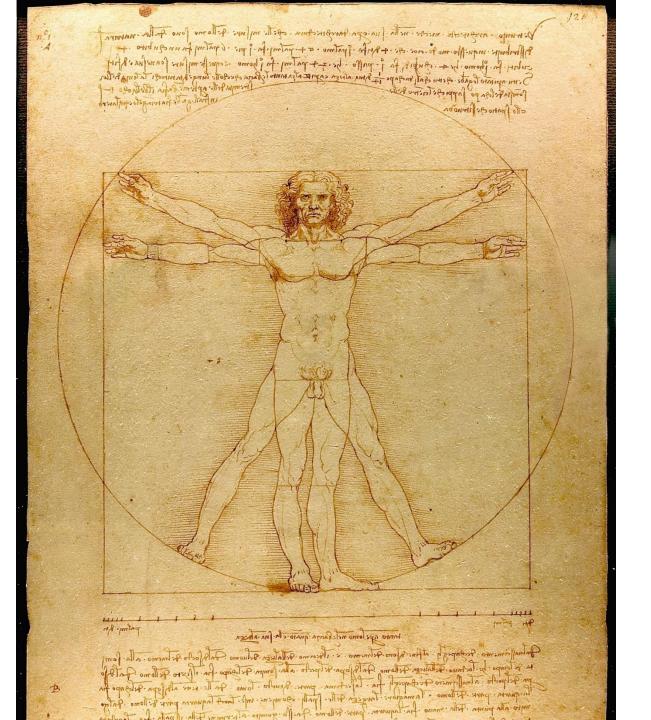


Palazzo Farnese, 1517-1589



Renaissance Art in Rome--characteristics

- Patronage of popes and cardinals of humanists and artists from Florence and central/northern Italy
- Religious art: focus shifts from a divine symbolism to a humanistic realism —human centrality, measure and beauty
- Recuperation of classical art (going "ad fontes")
 - --Study of classical architecture, statuary and painting recovery of **Vitruvius'** *De architectura* (1414—Poggio Bracciolini)
- Application of mathematics to art/architecture: elaboration of single point perspective
 - Filippo Brunelleschi 1414 (rules of mathematical perspective)
 - L. B. Alberti-- Della pittura (1432): "vision makes a triangle, and from this it is clear that a very distant quality seems no larger than a point."
- Status of artist changes from artisan (mechanical arts) to intellectual (liberal arts: math, theory, design); rise of individual genius

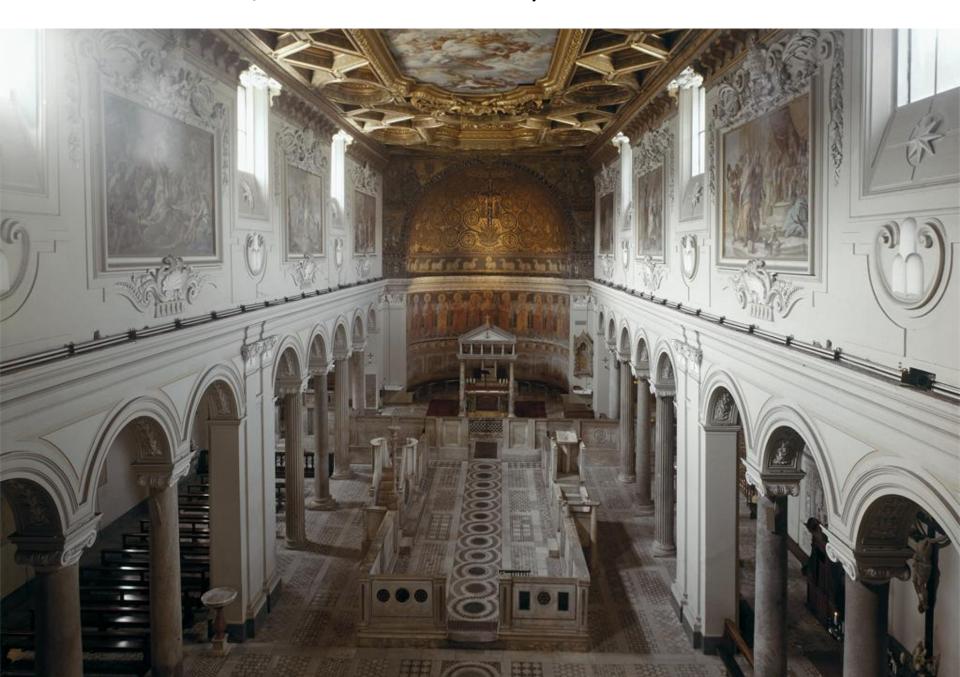


Leonardo Da Vinci, Vitruvian Man (1485 c)

man as the measure

mathematical ordering of our observations of the physical world

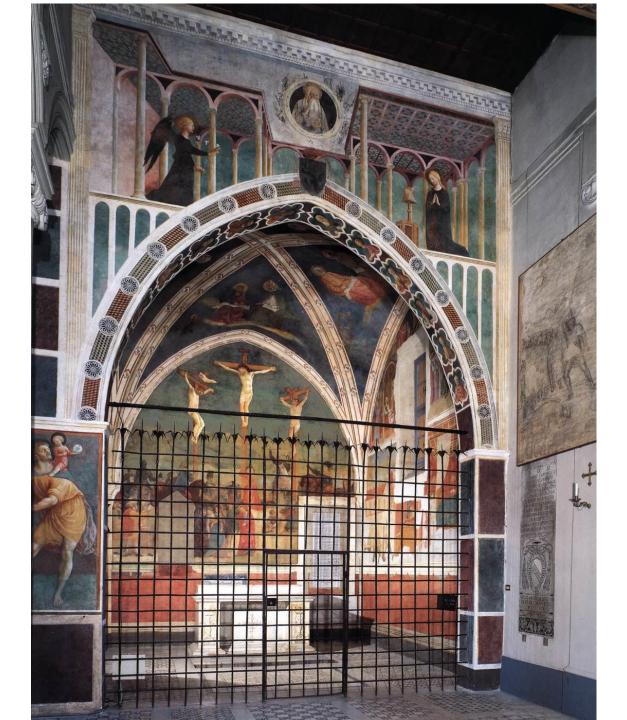
San Clemente, Rome: from divine symbolism to human realism



San Clemente, Rome, mosaic, c. 1120 divine symbolism

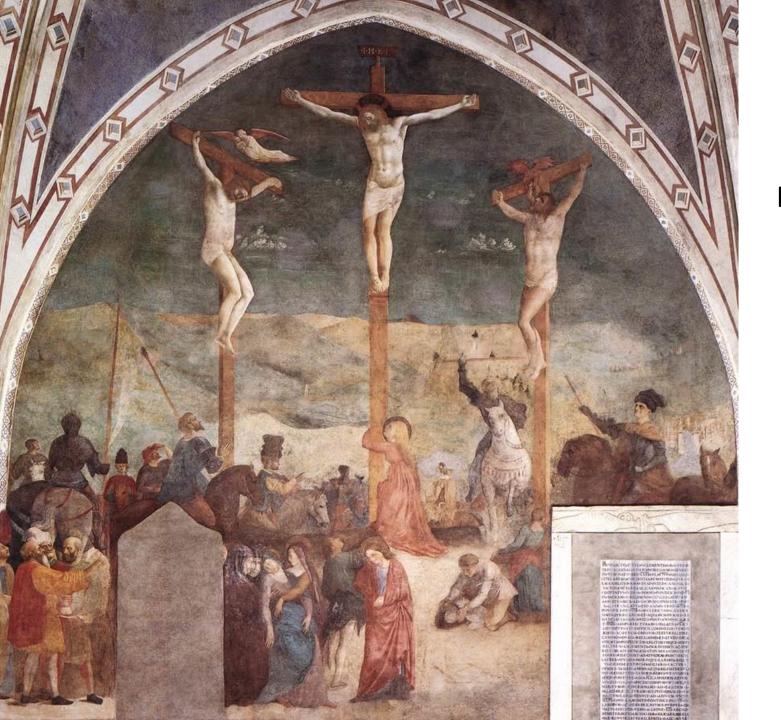




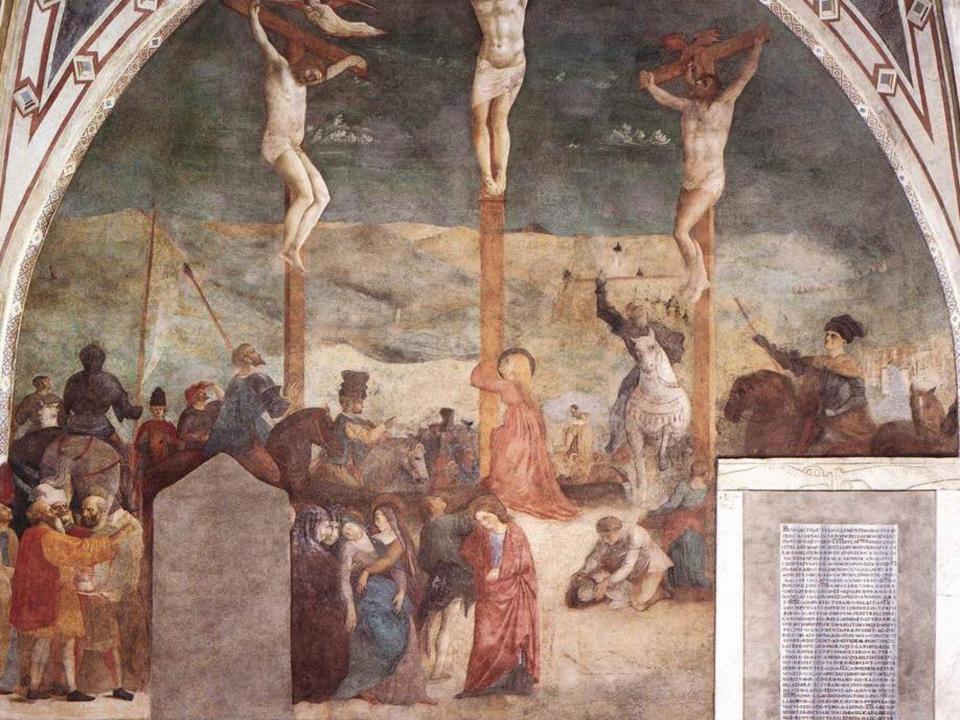


Branda Chapel, fresco San Clemente, Masolino da Panicale (1425-1431)

Humanist realism



Crucifixion, Masolino da Panicale, 1428-32





Renaissance rediscovery of classical art

Belvedere Apollo, discovered c. 1489

Roman copy 4th-century BC Greek original contrapposto stance





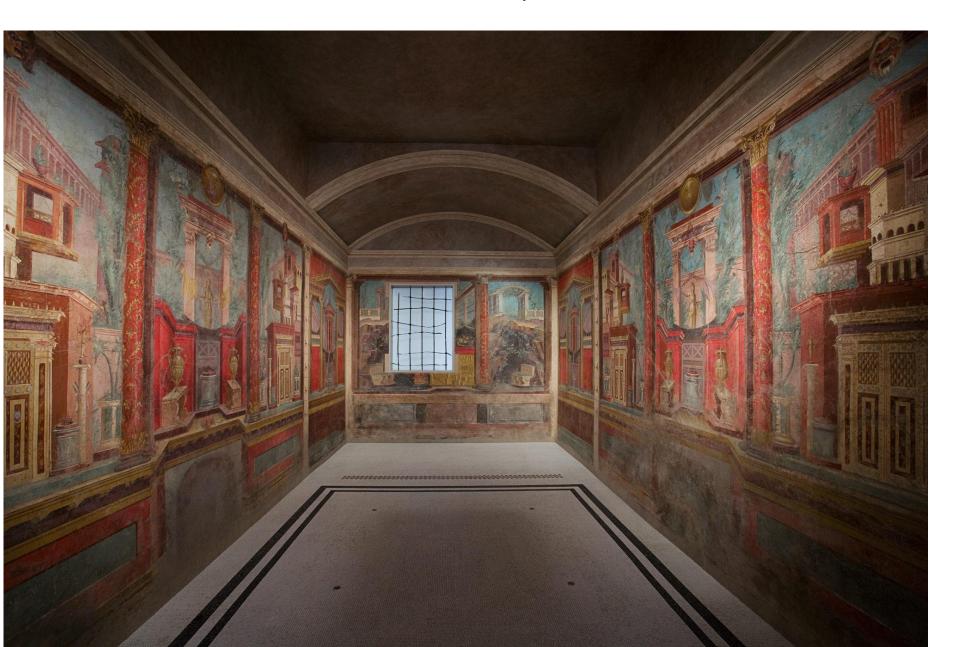


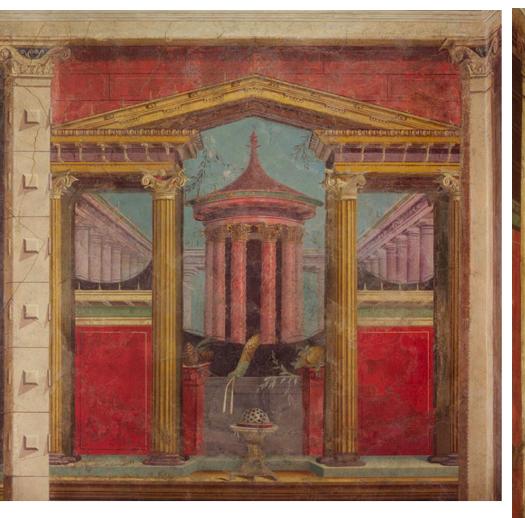
Belvedere Torso, discovered early 1400s

Michelangelo—Rebellious slave



Perspective in ancient Roman painting Villa of Publius Fannius Synistor, 50-40 BCE







Villa of Livia (Rome)

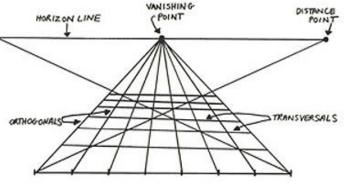
atmospheric perspective



Linear / single / vanishing point perspective

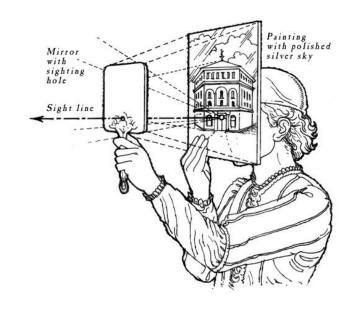






Alberti's grid system

Brunelleschi's experiment



Masaccio, Trinita' (1427)

Roman Humanism

cultural politics shapes artistic agenda

- Archeological rediscovery of ancient and early Christian Rome
 - identification and classification of the city's ancient buildings and sites of Christian martyrdom, relics

Sacredness of Rome as pilgrimage site

Popes as Christian Caesars and restorers of Rome (empire vs. republic)

- Affirmation of Papal primacy and petrine succession vs. conciliarism
 - Matthew 16: "You are Peter (petrus) and on this rock (petram) I will build my Church and the Gates of Hell will not prevail against it. I will give to you the keys to the kingdom of heaven; whatever you bind on earth will be bound in heaven, whatever you loose on earth with be loosed in heaven."
- Biblical exegesis: Old Testament prefiguration of New Testament and of Papacy
 - Moses the law-giver prefigures Christ and the pope
 - Jerusalem as a sacred capital and Solomon's Temple prefigure Rome and St. Peter's

Martin V 1417-1431

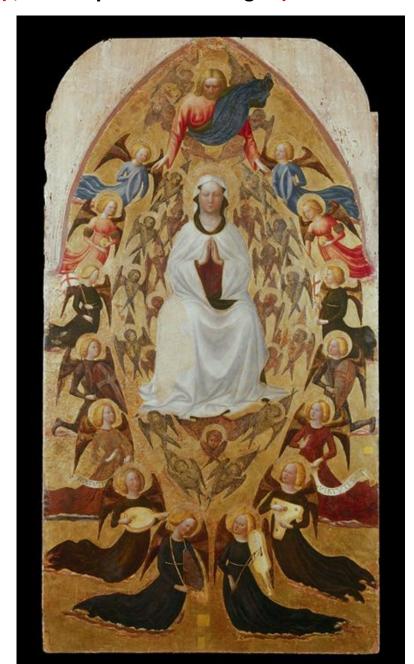
- Oddone Colonna, Roman (returns to Rome in 1420)
- Commissioned first catalogue of city's monuments
- Restoration work on four major basilicas [St. Peter's, St. John Lateran, Santa Maria Maggiore, St. Paul's outside the walls]
- and on Palazzo Senatorio (Capitoline Hill),
 Pantheon, Milvian Bridge, city walls
- Revived magistri viarum ("magistrates of the streets")



Masolino da Panicale (1425)

Founding of S Maria Maggiore (Church Militant) / Assumption of the Virgin (Church Triumphant)







Masolino da Panicale,

Miracle of the Snow, Founding of Santa Maria Maggiore (c. 1425)

Sixtus IV [Francesco della Rovere] 1471-1484

- Placed collection of antique sculpture on Capitoline Hill in Palazzo dei Conservatori
 - (including she wolf and heads of Constantine)
- Declared a Jubilee for 1475
- Rebuilt Ospedale degli Spiriti and Santa Maria del Popolo, built Ponte Sisto
- Formally established Vatican Library
- Redesigned and decorated
 Sistine Chapel



Melozzo da Forli', 1480 Sixtus IV nominates Barolomeo Platina as Vatican Librarian



Rome, once full of squalor, owes to you, Sixtus, its temples, foundling hospital, street squares, walks, bridges, the restoration of the Trevi fountain, the port for sailors, the fortifications on the Vatican Hill, and now this celebrated library.

Sistine Chapel: restored 1475-1482

same proportions as the Temple of Solomon in Jerusalem

where popes are elected



Sistine Chapel, post-Michelangelo



Sistine Chapel, pre-Michelangelo: Popes / lives of Moses and Christ 1480-83









Sandro Botticelli, Punishment of the Rebels, 1481-82

Conturbatio Moisi Legis Scriptae Latoris
[Challenge to Moses Bearer of the Written Law]





Nemo sibi assummat honorem nisi vocatus a deo tanquam Aron

Let no man take this honor [of priesthood] upon himself unless called by God as Aaron

Perugino, Christ Giving the Keys to Saint Peter, 1481-82



Perugino, Christ Giving the Keys to Saint Peter, 1481-82







Immensu Salamo Templum tu hoc quarte sacrasti Sixte opibus dispar religione prior

You, Sixtus, unequal in riches but superior in religion to Solomon, have consecrated this vast temple.



Matthew 16: "You are Peter (petrus) and on this rock (petram) I will build my Church and the Gates of Hell will not prevail against it. I will give to you the keys to the kingdom of heaven; whatever you bind on earth will be bound in heaven, whatever you loose on earth with be loosed in heaven."





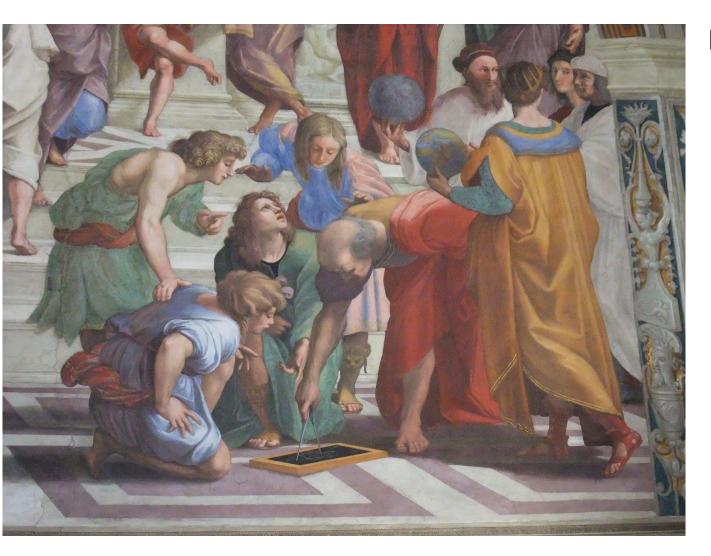
Julius II 1503-1513

Giuliano della Rovere, nephew of Sixtus IV the warrior pope, il papa **terribile** expands central Italian boundaries of Papal States

--in Rome builds new straight streets (via Giulia), amasses large public art collection in Vatican



- Donato Bramante (1444-1514): architect: destruction and rebuilding of St. Peter's basilica (1506: first stone) (Bramante il ruinante)
- Raffaello Sanzio (Raphael, 1483-1520): painter: papal apartments in Vatican, Stanze di Raffaello
- Michelangelo Buonarroti (1475-1564): sculptor: Tomb of Julius II and decoration of Sistine Ceiling



Donato Bramante from Urbino (1444-1514)

geometry to capture divine perfection



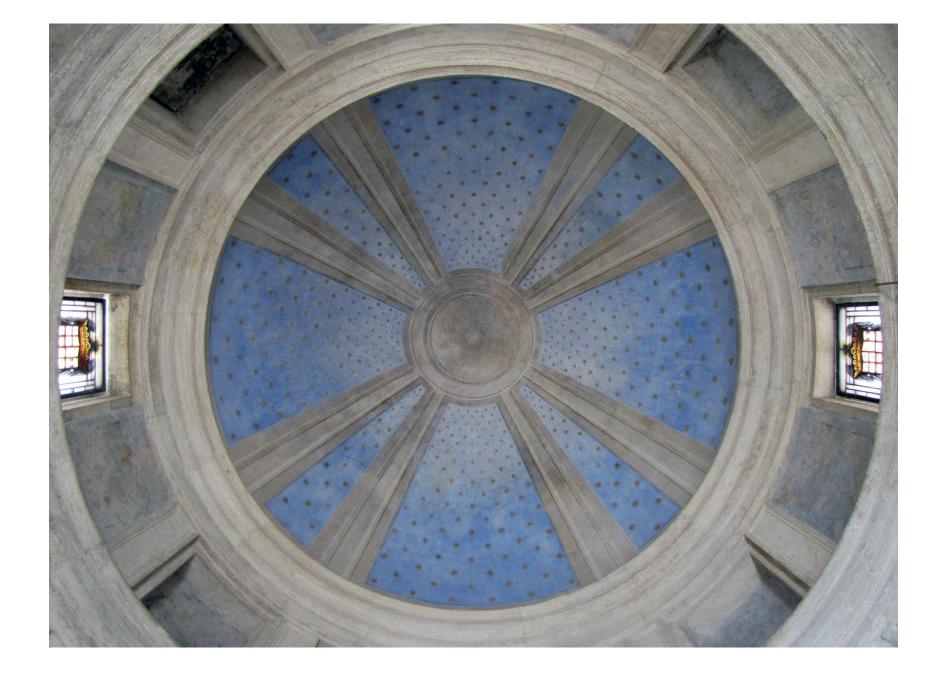
Bramante,
"Il tempietto,"
San Pietro in Montorio,
1502-1510 c.

site of Peter's crucifixion

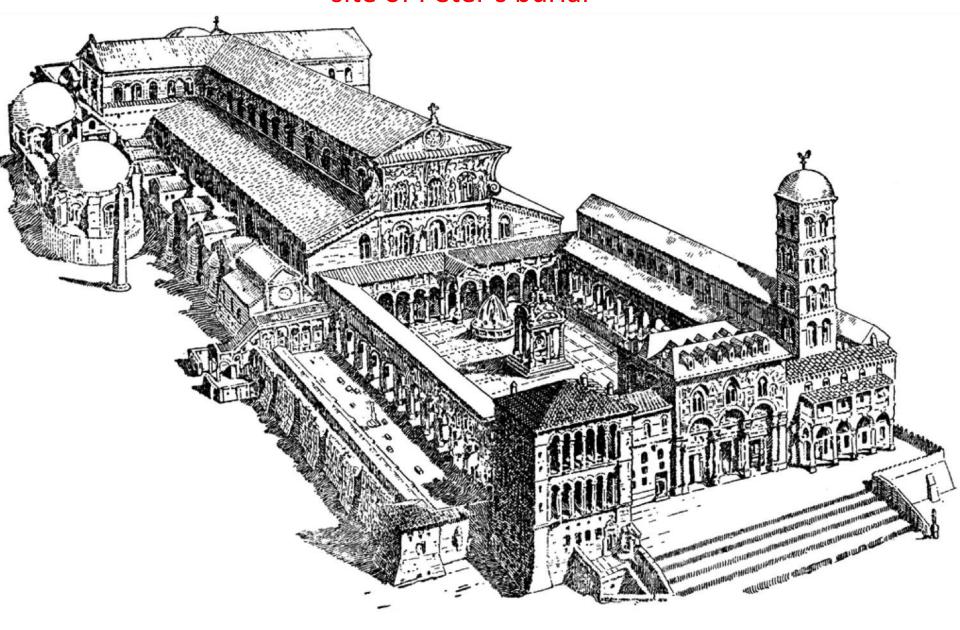








Old St. Peter's (built by Constantine c. 318-322) site of Peter's burial



Julius Ligur Papa Secundus (1506)----Templi Petri Instauracio



"It will embody the greatness of the present and the future and surpass all other churches in the universe."

Dome of Pantheon onto of vaults of Basilica of Constantine



